



OLIFF & BERRIDGE, PLC  
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**PATENT APPLICATION**

Attorney Docket No.: 119087

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Masahiro ISHII

Group Art Unit: 2859

Application No.: 10/809,366

Examiner: D. VARGAS

Filed: March 26, 2004

For: IMAGE FORMING APPARATUS WITH PROCESSING UNIT THAT CAN BE REMOVED FROM  
THE IMAGE FORMING APPARATUS WITHOUT REMOVING EXPOSING DEVICES

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

|  | (Column 1)                       | (Column 2)                      | (Column 3)    | SMALL ENTITY |           |    | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'L FEE | OR | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | *32 MINUS                        | **31                            | =1            | x 25         | \$        |    | x 50                      | \$ 50     |
| INDEP CLAIMS   | *6 MINUS                         | ***3                            | =3            | x 100        | \$        |    | x 200                     | \$ 600    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |               | + 180        | \$        | OR | + 360                     | \$        |
|  |                                  |                                 |               |              | \$        |    |                           | \$ 650    |

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 184081 in the amount of \$650 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Scott M. Schulte  
Registration No. 44,325

JAO:SMS/sxb  
Date: September 12, 2006



**PATENT APPLICATION**

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Group Art Unit: 2859

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the June 12, 2006 Office Action and the September 12, 2006 personal  
interview, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

09/13/2006 MAHMED1 00000000 10809366

01 FC:1202  
02 FC:1201

50.00 OP  
600.00 OP